



# Marilyn J. Hay Youth Scholarship Application Form

## SECTION 1: APPLICATION INFORMATION

Full Name: \_\_\_\_\_ Date of Birth (ages 13–19): \_\_\_\_\_  
Current Grade Level: \_\_\_\_\_ Expected High School Graduation Year: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Parent/Guardian Name (if under 18): \_\_\_\_\_  
Parent/Guardian Email (if under 18): \_\_\_\_\_

## SECTION 2: MEMBERSHIP VERIFICATION

USEF Member Number: \_\_\_\_\_ AHA Member Number: \_\_\_\_\_  
MAHA Member Number (competition card required): \_\_\_\_\_  
Membership Documentation Attached:  Yes  No

## SECTION 3: MAHA SHOW PARTICIPATION

Total MAHA Shows Attended (Spring Fling and/or Fall Classic): \_\_\_\_\_  
Show Attendance Documentation Attached:  Yes  No  
2025 Launch Year Applicants Only (if applicable): **Check one:**  
 Junior (minimum 4 shows; award \$750)  Senior (minimum 2 shows; award \$500)

## SECTION 4: SPECIAL CIRCUMSTANCES (OPTIONAL)

Are you requesting special-circumstance consideration?  Yes  No  
If yes, describe the illness or horse-availability situation: \_\_\_\_\_

Supporting Documentation Attached:  Yes  No  
Volunteer Substitution Hours Requested (3 hours per missed show):  Yes  No

## SECTION 5: POST-SECONDARY ENROLLMENT INFORMATION

Institution Name: \_\_\_\_\_  
Institution Type: (please check one):  Trade school  Community College  University  Other  
Financial Aid Office Email (required): \_\_\_\_\_  
Proof of Enrollment Attached (if available):  Yes  No

## SECTION 6: ELIGIBILITY CONFIRMATION

Please check each statement below:  
 I am 13–19 years old and have not yet graduated from high school (or equivalent).  
 I am a current member of USEF, AHA, and MAHA and hold a competition card.  
 I plan to attend a post-secondary institution full-time.  
 I understand the scholarship will be paid directly to the institution.  
 I understand failure to provide documentation within 60 days of enrollment forfeits the award.

## SECTION 7: APPLICANT CERTIFICATION

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE EMAIL YOUR COMPLETED APPLICATION AND SUPPORTING DOCUMENTATION  
ON OR BEFORE AUGUST 1, 2026 TO LCHERRYMAHA@GMAIL.COM